D.T.E. 03-44 June 12, 2003

## Fitchburg Gas and Electric Light Company

Petition of Fitchburg Gas and Electric Light Company for approval by the Department of Telecommunications and Energy of its 2003 Energy Efficiency Plan.

## NOTICE OF FILING AND REQUEST FOR COMMENTS

On April 11, 2003, Fitchburg Gas and Electric Light Company ("FG&E") filed with the Department of Telecommunications and Energy ("Department") its 2003 Energy Efficiency Plan ("2003 Plan"). FG&E filed the 2003 Plan pursuant to G.L. c. 25, § 19, G.L. c. 25A, § 11G, and Order Promulgating Final Guidelines to Evaluate and Approve Energy Efficiency Programs, D.T.E. 98-100 (2000) ("Guidelines"). The 2003 Plan includes programs for residential, low-income, and commercial and industrial customers. FG&E proposes budgets for these programs.

On May 30, 2003, the Commonwealth of Massachusetts, Division of Energy Resources ("DOER") filed a report with the Department ("DOER Report") stating that the 2003 Plan was consistent with statewide energy efficiency goals. The Department will investigate whether the 2003 Plan is consistent with G.L. c. 25, § 19, G.L. c. 25A § 11G, and the Guidelines.

A copy of FG&E's filing and DOER Report are on file at the Department's offices, One South Station, Boston, Massachusetts for public view during business hours. Copies are also on file for public view at Fitchburg Gas and Electric Light Company, 285 John Fitch Highway, Fitchburg, MA 01420-8207. Any person desiring further information regarding FG&E's filing and DOER Report should contact counsel for FG&E, Meabh Purcell, Esq., at (617) 748-6800. Any person desiring further information regarding this notice should contact Julie Howley Westwater, Hearing Officer, Department of Telecommunications and Energy, at (617) 305-3500.

Any persons wishing to submit written comments on FG&E's filing and the DOER Report should file an original and four (4) copies of comments with Mary L. Cottrell, Secretary to the Department of Telecommunications and Energy, One South Station, Boston, Massachusetts, 02110, not later than the close of business (5:00 p.m.) on July 3, 2003. One copy must also be sent to Meabh Purcell, Esq., LeBoeuf, Lamb, Greene & MacRae, 260 Franklin Street, Boston, MA 02110-3173.

D.T.E. 03-44 Page 2

In addition, please submit all comments to the Department in electronic format using one of the following methods: (1) by e-mail attachment to <a href="mailto:dte.efiling@state.ma.us">dte.efiling@state.ma.us</a>; or (2) on a 3.5" disk, IBM-compatible format. The text of the e-mail or the disk label must specify: (1) the docket number of the proceeding [D.T.E. 03-44]; (2) name of the person or company submitting the filing; and (3) a brief descriptive title of the document (e.g., Comments). The electronic filing should also include the name, title and phone number of a person to contact in the event of questions about the filing. Text responses should be written in either Word Perfect (naming the document with a ".wpd" suffix), in Microsoft Word (naming the document with a ".doc" suffix), or as an Adobe PDF file (naming the document with a ".pdf" suffix). Data or spreadsheet responses should be compatible with Microsoft Excel. All comments submitted in electronic format will be posted on the Department's web site: <a href="http://www.mass.gov/dpu">http://www.mass.gov/dpu</a>.

## ORDER OF NOTICE

D.T.E. 03-44 June 12, 2003

## Fitchburg Gas and Electric Light Company

Petition of Fitchburg Gas and Electric Light Company for approval by the Department of Telecommunications and Energy of its 2003 Energy Efficiency Plan.

Fitchburg Gas and Electric Light Company is required to give notice of said request for comments by publication hereof once at least fourteen (14) days prior to the close of the comment period in the Boston Globe or Boston Herald, Fitchburg-Leominster Sentinel and the Worcester Telegram and to make return of service and publication, to include the original clippings of the newspaper publications, at the close of the comment period.

Fitchburg Gas and Electric Light Company shall post by mail a copy of this Notice and Order, at least fourteen (14) days prior to the close of the comment period to: the Attorney General of the Commonwealth of Massachusetts; the Commonwealth of Massachusetts Division of Energy Resources; the Low-Income Energy Affordability Network; and the service list in D.P.U/D.T.E. 98-49.

| By Order of the Department, |
|-----------------------------|
|                             |
|                             |